|  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **MPR for Sexed Sorted Semen (Received/ Utilisation & Calves Born ) (From 01.05.2021 to 31.05.2021)** | | | | | | | | |
| **A.) Details of Artificial Insemination** | | | |  |  |  |  |  |
| **Breed** | **Opening Balance** | **Sexed Semen Received (Doses)** | | **Total** | **Sexed Semen Utilized (Doses)** | | **Closing Balance** | **Purchee Fees Deposited (DM)** |
|
|
| **DM** | **DY** | **DM** | **DY** |
| **HF** |  |  |  |  |  |  |  |  |
| **Hariana** |  |  |  |  |  |  |  |  |
| **Sahiwal** |  |  |  |  |  |  |  |  |
| **Gir** |  |  |  |  |  |  |  |  |
| **Tharparkar** |  |  |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Breed** | **AI Done & Calves Born** | | | | | | | | | | | | | | | **%age Female Calves Born** |
| **Cows Inseminated** | | **Cases Followed Up** | | **Found Pregnant** | | **Conception Rate (%age)** | | **No. of Insemination Per Conception** | | **Claves Born** | | | | |  |
| **Male** | | **Female** | | **Total** |
| **DM** | **DY** | **DM** | **DY** | **DM** | **DY** | **DM** | **DY** | **DM** | **DY** | **DM** | **DY** | **DM** | **DY** |  |  |
| **HF** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Hariana** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Sahiwal** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Gir** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Tharparkar** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Others** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **Total** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **B.) Details Of Calves Born** | |  |  |  |  |  |  |  |  |  |
| **S. No.** | **Name Of Owner** | **Address** | **Village** | **Contact** | **Bull Name & Its Tag No.** | **DAM Tag No.** | **Date Of Calving** | **Sex Of Calf** | **Calf Tag No.** | **Any Abnormality Seen** |
| 1 |  |  |  |  |  |  |  |  |  |  |
| 2 |  |  |  |  |  |  |  |  |  |  |
| 3 |  |  |  |  |  |  |  |  |  |  |
| 4 |  |  |  |  |  |  |  |  |  |  |
| 5 |  |  |  |  |  |  |  |  |  |  |